

**Mandatory Public Disclosure**

**Appendix - IX**

**A. GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>VIDYA GLOBAL SCHOOL</b>
2	AFFILIATION NO.	<b>2131965</b>
3	SCHOOL CODE	<b>60816</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>247, Vidya Knowledge park, Vidya Global School, Baghpat Road, Meerut</b>
5	PRINCIPAL NAME & QUALIFICATION	<b>Mr. Vineet Sood M. Sc. B. Ed.</b>
6	SCHOOL EMAIL ID	<a href="mailto:vgs@vidya.edu.in">vgs@vidya.edu.in</a>
7	CONTACT DETAILS	<b>8218892413</b>
8	SCHOOL BUILDING & GROUND (AERIAL VIEW) <b>NEW</b>	<a href="#">CLICK HERE</a>

**B. DOCUMENTS AND INFORMATION**

S. NO.	DOCUMENTS AND INFORMATION	DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/ RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CLICK HERE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE (Original & Translated) <b>NEW</b>	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>
9	LAND CERTIFICATE <b>NEW</b>	<a href="#">CLICK HERE</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C: RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS / INFORMATION	DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: X**

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	48	48	100%	
2	2021	73	73	100%	
3	2022	71	71	100%	

**RESULT CLASS: XII**

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	52	52	100%	
2	2022	56	56	100%	

**D: STAFF (TEACHING)**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	<i>PRINCIPAL</i>	<b>01</b>
2	<i>TOTAL NO. OF TEACHERS</i>	<b>43</b>
	<i># PGT</i>	<b>16</b>
	<i># TGT</i>	<b>12</b>
	<i># PRT</i>	<b>12</b>
3	<i>TEACHERS SECTION RATIO</i>	<b>As per CBSE</b>
4	<i>DETAILS OF SPECIAL EDUCATOR</i>	<b>Ms. Shrishti Kathuria</b>
5	<i>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</i>	<b>Ms. Shrishti Kathuria</b>

**E: SCHOOL INFRASTRUCTURE:**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	<i>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)</i>	<b>20234</b>
2	<i>NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)</i>	<b>50, 528 sq m</b>
3	<i>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)</i>	<b>9, 682 sq m</b>
4	<i>INTERNET FACILITY ( Y / N)</i>	<b>Yes</b>
5	<i>NO. OF GIRLS TOILETS</i>	<b>30</b>
6	<i>NO. OF BOYS TOILETS</i>	<b>48</b>
7	<i>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</i>	